

**BOARD OF SELECTMEN  
MONDAY, SEPTEMBER 16, 2013 – 6:30 P.M.  
PUBLIC SAFETY COMPLEX – TRAINING ROOM**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
  - A. Jim Barry – Massachusetts Department of Energy Resources, Green Communities Division – Stretch Energy Code Presentation
  - B. Briggs School Update
- V. OLD BUSINESS
- VI. NEW BUSINESS
  - A. Review Town Accountant Goals and Objectives
  - B. Department of Conservation & Recreation consideration of acquisition of land in Ashburnham
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
  - A. September 3, 2013 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. SEPTEMBER/OCTOBER MEETINGS and EVENTS

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September 24 – Tuesday – 6:30 p.m. – Conservation Commission – Lower Level Meeting Room at Town Hall

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September 26 – Thursday – 6:30 p.m. – Planning Board – Lower Level Meeting Room at Town Hall

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October 8 – Tuesday – 6:00 p.m. – Water/Sewer Commission – Lower Level Meeting Room at Town Hall

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October 9 – Wednesday – 5:00 p.m. – Board of Assessors – Assessors’ office at Town Hall

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- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT